



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, Gene Karpinski Chairperson, and I, Barbara McIntosh  
(print name) (print name)  
 Treasurer of the League of Conservation Voters - 577 I (out-of-state)  
 Committee, located at 1920 L St NW, Ste 800 Washington DC 20036  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☒ November 15 ☐

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ 0  
 (Indicate Surplus or Deficit)

#### Receipts:

- 2) Total of all general election receipts in this report  
 3) Total of all receipts previously reported for general election  
 4) Total of all general election receipts to date  
 (Add lines 1, 2 and 3)

2) \$ 5770.00  
 3) \$ 0  
 4) \$ 5770.00

#### Expenditures:

- 5) Total general election expenditures in this report  
 6) Total of general election expenditures previously reported  
 7) Total of expenditures to date for general election  
 8) Balance if SURPLUS  
 9) Balance if DEFICIT

5) \$ 5770.00  
 6) \$ 0  
 7) \$ 5770.00  
 8) \$+ 0  
 9) \$- 0

Gene Karpinski  
 Signature of Committee Chairman

Barbara McIntosh  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
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# RECEIVED

OCT 31 2006

NEW HAMPSHIRE  
 SECRETARY OF STATE

Conservation

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Candidate or Committee Name League of Conservation Voters - 29 I

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending 10/31/06 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
Linda Pritzker	3555 Timmons Lane	\$5000	10-16-06	\$5000	investor - self - (same address)

Total of receipts unitemized (\$25 or under) in this report \$ 0

\*\*\* Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Granite State Conservation Voters Alliance PAC	Po Box 1891 Cromwell, NH 03002	\$5000	10-16-06	<input type="checkbox"/> <input checked="" type="checkbox"/>	General support grant

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6